



**New Hampshire Agricultural Promotion  
Mini-Grant Application  
DUE ON OR BEFORE: JANUARY 12, 2004**

**(Please type or print clearly)**

1. Date of application: \_\_\_\_\_
2. Applicant (Organization): \_\_\_\_\_  
How many members does the organization have? \_\_\_\_\_  
Contact person: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Home Tel.: \_\_\_\_\_ Work Tel.: \_\_\_\_\_  
Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_
3. Project title: \_\_\_\_\_
4. Project description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Project dates (start & finish): \_\_\_\_\_
6. Project objective: what are you trying to accomplish? How will you measure performance? (attach additional pages or support materials if necessary; note approval criteria in grant information sheet):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Matching funds requested: \_\_\_\_\_
8. Funds provided by organization: \_\_\_\_\_
9. Proposal budget (breakdown of costs for different components):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*  
Disposition: Department use only: \_\_\_\_\_  
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**Return to:**  
NHDAMF  
Mini Grants  
PO Box 2042  
Concord NH 03302-2042